



# DISCLOSURE FOR HOUSING WITH SERVICES ESTABLISHMENTS

State Form 49028 (8-98) / BAIS 0001

Date received stamp

The Disclosure for Housing with Services Establishments form is to be submitted to comply with IC 12-10-15. All sections, except Section 8, Optional Information, shall be fully completed. Section 8 is optional and provides information that you may wish to answer for potential residents who may use this form when looking for services.

A copy of the contract to be executed between the Housing with Services Establishment and the resident is the ONLY attachment that will be accepted in addition to the disclosure form. Therefore, it is important to concisely answer the questions on the form.

Indicate whether this is an original, update, or a renewal and enter date:

☐ Original Year \_\_\_\_ \ \_\_\_\_ \ \_\_\_\_ ☐ Update Year \_\_\_\_ \ \_\_\_\_ \ \_\_\_\_ ☐ Renewal Year \_\_\_\_ \ \_\_\_\_ \ \_\_\_\_

## SECTION 1 - ESTABLISHMENT INFORMATION

Name of facility:

On site manager's name:

Address line 1:

Address line 2:

City:

County:

ZIP code:

Telephone number:

FAX:

E-Mail:

Capacity (number of apartments):

Is your facility (select one):

- ☐ freestanding?  
☐ part of a campus or complex? (select all that apply)  
☐ part of an independent apartment complex?  
☐ part of a nursing facility?  
☐ part of an independent living building?  
☐ part of a hospital?  
☐ part of a continuing care facility?  
☐ other: \_\_\_\_\_

Is the facility licensed as a residential care facility by the Indiana State Department of Health?

☐ Yes ☐ No

If Yes, license number:

Does the facility participate in the residential care program (RBA/ARCH)?

☐ Yes ☐ No

If Yes, enter the 4 digit ID:

## SECTION 2 - OWNERSHIP / TYPE OF BUSINESS INFORMATION

Name of owner/company:

DBA:

Address line 1:

Address line 2:

City:

State:

ZIP code:

Telephone number:

FAX:

E-Mail:

Name of managing agent (if not owner):

Address line 1:

Address line 2:

City:

State:

ZIP code:

Telephone number:

FAX:

E-Mail:

Type of business (select one):

☐ For Profit ☐ Not For Profit ☐ Government ☐ Other (please indicate)

Business ownership (select one):

☐ Sole Owner ☐ Partnership ☐ Corporation ☐ Other (please indicate)

Month of the year that begins your fiscal (accounting) year?

**SECTION 3 - CORPORATE OFFICERS**

Name:		
Title:	Telephone number:	
Address line 1:		
City:	State:	ZIP code:

Name:		
Title:	Telephone number:	
Address line 1:		
City:	State:	ZIP code:

Name:		
Title:	Telephone number:	
Address line 1:		
City:	State:	ZIP code:

Name:		
Title:	Telephone number:	
Address line 1:		
City:	State:	ZIP code:

**SECTION 4 - MEMBERS OF GOVERNING BODY/ CORPORATE DIRECTORS**

Name:		
Title:	Telephone number:	
Address line 1:		
City:	State:	ZIP code:

Name:		
Title:	Telephone number:	
Address line 1:		
City:	State:	ZIP code:

Name:		
Title:	Telephone number:	
Address line 1:		
City:	State:	ZIP code:

Name:		
Title:	Telephone number:	
Address line 1:		
City:	State:	ZIP code:

Name:		
Title:	Telephone number:	
Address line 1:		
City:	State:	ZIP code:

Name:		
Title:	Telephone number:	
Address line 1:		
City:	State:	ZIP code:

Name:		
Title:	Telephone number:	
Address line 1:		
City:	State:	ZIP code:

Name:		
Title:	Telephone number:	
Address line 1:		
City:	State:	ZIP code:

**SECTION 4 - MEMBERS OF GOVERNING BODY/ CORPORATE DIRECTORS** *(continued)*

Name:		
Title:	Telephone number:	
Address line 1:		
City:	State:	ZIP code:

Name:		
Title:	Telephone number:	
Address line 1:		
City:	State:	ZIP code:

Name:		
Title:	Telephone number:	
Address line 1:		
City:	State:	ZIP code:

Name:		
Title:	Telephone number:	
Address line 1:		
City:	State:	ZIP code:

Name:		
Title:	Telephone number:	
Address line 1:		
City:	State:	ZIP code:

Name:		
Title:	Telephone number:	
Address line 1:		
City:	State:	ZIP code:

**SECTION 5 - BASE RATE**

Normal length of lease (*contract*):  
☐ 1 month      ☐ 3 months      ☐ 6 months      ☐ 1 year

☐ Other: \_\_\_\_\_

MONTHLY Per Person Base Rate Ranges for all that apply:  
*(Note: If you convert a daily rate to a monthly rate please multiply your daily rate by 365 and then divide by 12.)*

Studio    From: \$ _____ To: \$ _____ One Bedroom    From: \$ _____ To: \$ _____ Two Bedroom    From: \$ _____ To: \$ _____	<u>Semi-Private Occupancy:</u> <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No	<u>Kitchenette:</u> <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Optional <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Optional <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Optional
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☐ Additional fees may be required (*examples - admission fee, deposit fee, buy in fee, etc.*)

☐ Additional: \_\_\_\_\_

**SECTION 6 - CONTRACT INFORMATION**

What is the criteria and process used to determine who may continue to reside in your facility?


**SECTION 6 - CONTRACT INFORMATION** *(continued)*

Can the contract be modified or terminated by the facility? ☐ Yes ☐ No If Yes, please explain under what conditions and the referral process.

Can the contract be modified or terminated by the resident? ☐ Yes ☐ No If Yes, please explain under what conditions and the referral process.

Outline the steps that should be taken by the resident to register a complaint and the process for resolving the complaints.

**SECTION 7 - SERVICES INCLUDED IN THE BASE RATE AND / OR AVAILABLE FOR AN ADDITIONAL FEE** *(check all that apply)*

**MEALS:** Extra meal fees are per: ☐ Month ☐ Bi-Week ☐ Week ☐ Day ☐ Other

Breakfast:	<input type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____
Lunch:	<input type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____
Dinner:	<input type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____
Snacks:	<input type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____

☐ Comments:

**HOUSEKEEPING:** Extra housekeeping fees are per: ☐ Month ☐ Bi-Week ☐ Week ☐ Day ☐ Other

<input type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____
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☐ Comments:

**LAUNDRY:** Extra laundry fees are per: ☐ Month ☐ Bi-Week ☐ Week ☐ Day ☐ Other

Bed/Bath Linens:	<input type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____
Personal:	<input type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____

☐ Comments:

**PERSONAL ASSISTANCE:** Extra personal assistance fees are per: ☐ Month ☐ Bi-Week ☐ Week ☐ Day ☐ Other

Dressing:	<input type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____
Toileting:	<input type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____
Transferring:	<input type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____
Mobility:	<input type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____
Bathing:	<input type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____
Eating:	<input type="checkbox"/> Included	<input type="checkbox"/> Not Included	<input type="checkbox"/> Extra Fee, From: \$ _____	To: \$ _____

☐ Comments:

**SECTION 7 - SERVICES INCLUDED IN THE BASE RATE AND / OR AVAILABLE FOR AN ADDITIONAL FEE (con't) (check all that apply)****BLOOD PRESSURE TAKEN:**Extra blood pressure fees are per: ☐ Month ☐ Bi-Week ☐ Week ☐ Day ☐ Other☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_☐ Comments:**EMERGENCY RESPONSE SYSTEM (ERS):**Extra "ERS" fees are per: ☐ Month ☐ Bi-Week ☐ Week ☐ Day ☐ Other☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_☐ Comments:**24-HOUR NURSING RESPONSE:**Extra 24 hr. fees are per: ☐ Month ☐ Bi-Week ☐ Week ☐ Day ☐ Other☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_☐ Comments:**LICENSED NURSING SERVICES AVAILABLE:**Extra fees are per: ☐ Month ☐ Bi-Week ☐ Week ☐ Day ☐ Other☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_☐ Comments:**MEDICATIONS:**Extra medication fees are per: ☐ Month ☐ Bi-Week ☐ Week ☐ Day ☐ OtherReminders: ☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_Set-up: ☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_Dispensing: ☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_☐ Comments:**ARRANGING OTHER MEDICAL SERVICES:**Extra medical fees are per: ☐ Month ☐ Bi-Week ☐ Week ☐ Day ☐ Other☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_☐ Comments:**ASSISTING WITH PERSONAL FUNDS:**Extra fund fees are per: ☐ Month ☐ Bi-Week ☐ Week ☐ Day ☐ Other☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_☐ Comments:**WANDER PROTECTION SYSTEM:**Extra wander fees are per: ☐ Month ☐ Bi-Week ☐ Week ☐ Day ☐ Other☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_☐ Comments:**ACTIVITIES:**Extra activity fees are per: ☐ Month ☐ Bi-Week ☐ Week ☐ Day ☐ OtherDay Outings: ☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_In-House Activities: ☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_Event Tickets: ☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_☐ Comments:

**SECTION 7 - SERVICES INCLUDED IN THE BASE RATE AND / OR AVAILABLE FOR AN ADDITIONAL FEE (con't) (check all that apply)****TRANSPORTATION:**Extra transportation fees are per: ☐ Month ☐ Bi-Week ☐ Week ☐ Day ☐ OtherFacility Scheduled: ☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_Unscheduled: ☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_☐ Comments:**UTILITIES:**Extra utilities fees are per: ☐ Month ☐ Bi-Week ☐ Week ☐ Day ☐ OtherHeating: ☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_Air Conditioning: ☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_Electricity: ☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_Water / Sewage: ☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_Local Phone: ☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_Cable TV: ☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_☐ Comments:**Services not listed on this form that are either included or available for an additional fee:**

Service:

☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Service:

☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Service:

☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Service:

☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_

Service:

☐ Included ☐ Not Included ☐ Extra Fee, From: \$ \_\_\_\_\_ To: \$ \_\_\_\_\_**Other Wellness / Health Related Services:** ☐ Yes ☐ No If Yes, explain below:**SECTION 8 - OPTIONAL INFORMATION**

Do you offer wheelchair accessible units and / or common areas (check all that apply)?

☐ Units / Apartments ☐ Common Areas

Does each apartment have fire sprinklers?

☐ Yes ☐ NoAre pets allowed? ☐ Yes ☐ No If Yes, please describe any additional fees or special conditions below:Do you have a nursing home / health care center at the same location? ☐ Yes ☐ NoAre rehabilitation services available on site? ☐ Yes ☐ No If Yes, please identify:

**SECTION 9 - INDIVIDUAL SUBMITTING THE FORM / MAILING INSTRUCTIONS**

Name of individual completing the form:		Title:	
Company / Affiliation:			
Address ( <i>number and street</i> ):			
City, state, ZIP code:			
Telephone number:	FAX:		E-Mail:
Verified by ( <i>name</i> ):		Title:	
Verified by ( <i>signature</i> ):			Date ( <i>month, day, year</i> ):
<p>Send the completed form to the following address: (<i>Please do not FAX</i>)</p> <p style="text-align: center;">MS 21 Assisted Living Disclosure Bureau of Aging and In-Home Services 402 West Washington Street Indianapolis, IN 46204</p> <p style="text-align: center;">(<i>For questions call: 317-232-7947</i>)</p>			

**DO NOT WRITE IN THIS SECTION**  
(*For Official Use Only*)